



# MINISTRY OF ECONOMY

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Ro Lalabalavu House, 370 Victoria Parade, Suva

26<sup>th</sup> July 2017

To: The Permanent Secretaries and Heads of Department

Re: **Tender No. CTN 108/2016 – Supply of Outboard Engines for Whole of Government (Variation)**

Further to the Advice dated 4<sup>th</sup> May 2014 regarding the award for the above, the Government Tender Board vide Flying Minute No. 49/2017 circulated on 7/7/2017 approved on 10/7/2017 to revise the award for the above contract as follows (***deletion of Steering – Hydraulics with Mounted Wheels from the approved rates***):

CTN108/2016- Supply of Outboard Engines for WoG						
#	Engine Horse	Item description	Central/ Eastern	Western	Northern	Delivery Time Upon Receipt of LPO
1	15hp	Stroke type - 2 stroke, long shaft, Tool kit-safety kit accessories, fuel hose and fuel tank, Spare spark plugs, Emergency start rope, Operating Manual - Electric trim tilt, Electric/Manual starter	\$4,455.00	\$4,455.00	\$4,455.00	Ex-stock, extra- ordinary requirements can be serviced via shipments that arrive each month
2	25hp		\$5,265.00	\$5,265.00	\$5,265.00	
3	40hp		\$6,824.00	\$6,824.00	\$6,824.00	
4	60hp		\$9,384.00	\$9,384.00	\$9,384.00	
5	75hp		\$10,427.00	\$10,427.00	\$10,427.00	
Warranty: 6 months commencing from date of purchase						

The Board further approved the **Installation of Steering-Hydraulics with Mounted Wheels in Suva as an option, at the cost of \$4,700.00 VIP if required by Ministries & Departments.**

Ministries & Departments should engage the approved supplier on "as and when" required basis by issuing a purchase order. Officers are reminded of Section 35 of the Procurement Regulations 2010 where they are obliged to procure from the approved Government Contractors.

Kindly bring the contents of this letter to the attention of all officers involved in procurement and facilitation of payments for the above-mentioned contract.

The Fiji Procurement Office looks forward to your cooperation and compliance to this contract.

Ministries and Departments seeking further clarification regarding the above may contact Mr. Deepak Naicker on Ph: 3221331 or email to [deepak.naicker@economy.gov.fj](mailto:deepak.naicker@economy.gov.fj).

**Deepak Naicker**  
for Permanent Secretary